look on the heavens, not only when covered with angry clouds, but when their face is serene in the softest blue, or shining in brilliancy in the light of the thousand lamps which they nightly kindle.

Finally, there are those who discover reigning design in all God's works, and so are opposed to Atheism; who notice evidence of a power separate from and above nature, a pure and benevolent God, and so have extricated themselves from the toils of Pantheism; who observe a present God in the more striking agents which he employs, but who trace him, too, in those daily gifts which are not less beneficent because they are constantly bestowed, and in those regular arrangements of Providence, which are not less wonderful because they may have become familiar to us. IT IS A SOUND AND ENLIGHTENED FAITH. It keeps the mind in a vigorous and healthy state. The atmosphere of which it breathes is at once strengthening and refreshing—unlike that air, all azote, of which the Atheist breathes till every living affection is chilled into death; or that air, so close and sultry, in which the Pantheist wastes a dreamy and useless existence; or that air, now so highly oxygenated, and now so exhausted of the principle of life, so elevating and depressing by turns, in which the victim of superstition passes a life of restlessness and fever.

The ATHEIST closes his eyelids, and asserts that there is no God, because he will not open his eyes to behold the traces of him. The philosophical and poetical PANTHEIST, the worshipper of nature, opens his eyes only half-way; and, amidst the many lovely "dreams that wave before the half-shut eye," he refuses to gaze upon the still lovelier but more dazzling image of a holy God. The VICTIM OF SUPERSTITION opens and shuts his eyes by turns—opens them when there is anything to alarm or please, but shuts them against all that might enlighten the reason, or mould the character after the likeness of Divine

perfection.

TRUE FAITH opens the eyes, and keeps them fully directed upon the glorious works of nature, and wonderful events of provi* dence, till they rise, in glowing admiration, to the perception of a light ever shining, with unchanged and unchangeable lustre, upon a universe rejoicing in its beams; and they continue to gaze, till, " dazzled by excess of light," they shut themselves in holy meditatiorf and devout adoration.

ATHEISM is a system cold, and damp, and dark, as the place